

RASHTRIYA ISPAT NIGAM LIMITED  
VISAKHAPATNAM STEEL PLANT  
Employment Notification No. 02/2007  
(Please fill in English only)

Affix your latest  
passport size  
photograph  
(Colour)

APPLICATION FOR THE POST OF (any one)  
\_\_\_\_\_

I.	Personal Details										
1.	Name (Surname first) (IN BLOCK LETTERS)										
2.	Father's/Husband's Name										
3.	Contact Address										
		PIN	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> </table>								
4.	Telephone No. with STD code										
	Mobile No.										
	E-Mail ID ( <b>Compulsory</b> )										
5.	Date of Birth	DD _____ MM _____ YYYY _____									
6.	Gender (Male/Female)										
7.	Religion										
8.	<b>Category</b> (Gen/ OBC (non-creamy layer)/ SC/ ST)										
9.	Are you a person with disability (PWD)	Yes/ No	If yes, Type(OH/VH/HI) - _____ & %age of disability - _____%								
10.	Are you an Ex-Serviceman	Yes/ No	If yes, period of service - _____								

*N.B. Candidates belonging to SC/ST/OBC (non-creamy layer)/PWD categories & Ex-Servicemen must attach self-attested copy of the relevant certificate issued by the competent authority*

II Educational Qualification (Please start from Matriculation/SSC) *						
Course name	University/ Institute	Specialization	Duration (MM/YY)		%age	Grade/ Class
			From	To		

III	Employment details (Please start from present position) *						
	Total post qualification experience: _____ years _____ months						
Organization & Designation	Period (mm/yy)		Responsibilities	Emoluments			
	From	To		Pay Scale and Grade	Basic	Allowances	Gross
Brief credentials of the above organizations							
Professional achievements in the field *							
How fast can you join							
Any other information							

IV Designing & detailing experience\*:

S No.	Name of the Project and type of structure undertaken	Applicant's contribution in the project undertaken	Year of the Project undertaken	Period of Completion (Design & Detailing)	Cost of the project (Civil & Structural) Rs.	Remarks
1						
2						
3						
4						
5						

**NOTE :** \* Attach separate sheet if space given is insufficient

V. Details of Demand Draft

DD No. \_\_\_\_\_, Drawn on \_\_\_\_\_  
Date \_\_\_\_\_, Amount **Rs.300/-**

**DECLARATION:**

I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/appointment may be cancelled without any notice. I also declare that I am a citizen of India by birth/domicile.

Place: \_\_\_\_\_  
Date: \_\_\_/\_\_\_/ 2006

\_\_\_\_\_  
Signature of the candidate

Enclosures (Please tick - √)

S.#	Self-attested copies of	√	S.#	Self-attested copies of	√
1.	Matriculation/SSC Certificate as proof of age		4.	Diploma/ Graduate/ PG/ Professional qualification certificates showing %age of marks	
2.	SC/ST/OBC Certificate		5.	Experience certificates including present	
3.	PWD Certificate		6.	Demand Draft (for Gen/OBC candidates)	