RASHTRIYA ISPAT NIGAM LIMITED

Sports Rectt Notification No.02, Dt.28.1.2021

(Please fill in English only)

Affix your latest passport size photograph with red background and sign on it (do not pin or staple)

Application for appointment as a Part-time Teacher for <u>Yoga</u>

Personal Details

| 1. | Name (IN BLOCK LETTERS) | | | | | | | | | | | | |
|----------|--|---------------|---------|------------|----------|---------|---------------------------------|-----------|---------|-------|---------------|-------|----------|
| 2. | Father's Name/Husba | | | | | | | | | | | | |
| 3. | Contact Address | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | DIA | . — | | | 1 | |
| 4. | | | | | | | | PIN | 1 | | | | |
| 4. | Telephone No. with ST | | 1 | | . | • | | | | | | | |
| | Mobile No. (mandatory) | | | | | | | | | | | | |
| | E-Mail ID (mandatory) | | | | | | | | | | | | |
| 5. | Date of Birth (Please enclose proof) | | DD_ | DD MM YYYY | | | | | | | | | |
| 6. | Gender (Male/Female) | | | | | | | | | | | | |
| 7. | Aadhaar No. | <u> </u> | | | | | | | | | | | |
| 8 | Pan Card No. | | | | | | | | | | | | |
| 9. Q | he relevant fields perta ualifications (Please end | lose the rele | vant ce | rtificate | es): | | | | | | <u> </u> | | |
| Deta | rails of Certificate Name of the | | | e Sport | | | Certificate issued by | | | | Date of issue | | |
| | | | | | | | | | | | | | |
| — | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| the r | Participated at Inter-Uni relevant certificates): | | | | ational | Level i | n Senic | or or Jui | nior Ca | atego | ory(| Pleas | se enclo |
| the r | | ter Name o | | | | | n Senid Partici _l | | | atego | | Pleas | se enclo |
| the r | relevant certificates): el of participation (In versity / National | ter Name o | | | | | | | | | | Pleas | se encld |
| the r | relevant certificates): el of participation (In versity / National | ter Name o | | | | | | | | | | Pleas | se enclo |
| the r | relevant certificates): el of participation (In versity / National | ter Name o | | | | | | | | | | Pleas | se encld |
| the r | relevant certificates): el of participation (In versity / National | ter Name o | | | | | | | | | | Pleas | se enclo |
| the r | relevant certificates): el of participation (In versity / National | ter Name o | | | | | | | | | | Pleas | se enclo |
| the r | relevant certificates): el of participation (In versity / National | ter Name o | | | | | | | | | | Pleas | se enclo |

| 11. Education | (from Ma | tricula | ation/SSC onwa | rds): | | | | | | |
|---|-------------|----------|-------------------|------------------|-----------------|----------------------|-------------------|--|--|--|
| Examinations F | Passed | Name | e of the Board / | University / Ins | Month & Year of | Division / % of | | | | |
| | | | | | Passing | Marks secured | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 12. Experience | | | | | | | | | | |
| Name of the | Post he | ld & | Regular / | Pe | riod | Details of | Reasons for | | | |
| Employer | Nature | | | From | То | Emoluments | leaving | | | |
| Limpioyei | Job |) | Part-time | (DD/MM/YY) | (DD/MM/YY) | Emoraments | icaviiig | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| On selection, r | | he tim | ie | | | | | | | |
| required to join | n? | | | | | | | | | |
| | | | | | | | | | | |
| Any other info | rmation | | | | | | | | | |
| | | | | | | | | | | |
| NOTF: * Ple | ase attac | h seni | arate sheet(s) it | space given is i | insufficient | | | | | |
| 11012. 110 | asc attac | πσερι | arate sheet(s) is | space given is i | пзауутететт. | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | DECLARATIO | ON: | | | | | |
| I hereby declar | re that I a | agree | with all the ter | | | aforesaid advertise | ment and that all | | | |
| | | | | | | declaration and doc | | | | |
| | | | | | | | | | | |
| herewith is found to be untrue and if I am unable to produce relevant documents in support of the eligibility condition, my candidature may be cancelled at any stage of the selection process. In the event that the wrong | | | | | | | | | | |
| | | | | | | be terminated with | | | | |
| | | | | • | | | | | | |
| | | | | | | | | | | |
| Place: | | | | | | | | | | |
| | | | | | | Signature of the o | andidate | | | |
| Date: | / | _/202 | 1 | | | | | | | |
| | | | | | | | | | | |
| Application co | mplete ir | n all re | espects should | be sent by e-m | ail / speed po | st / courier so as t | o reach latest by | | | |
| | | | | | | | | | | |

Applications received after 15.2.2021 will not be considered.